

MINUTES DELHI BIA

Thursday, March 12, 2026

Susie Huyge, Les Berta, Michael Columbus, Brandon Marques, Joyce Verbrugge

- WELCOME & INTRODUCTIONS

Everyone was welcomed to the meeting and the meeting began at 6:10 pm at the Hungarian Hall.

- DECLARATIONS OF PECUNIARY INTEREST

None were reported.

- REVIEW AGENDA

A motion by Mike, seconded by Joyce was made to adopt the agenda and was carried.

- ACCEPTANCE OF THE MINUTES

Acceptance of the minutes was made by Mike and seconded by Brandon to adopt the minutes and was carried.

- GRANTS: no report

- SOCIAL MEDIA: Les has been updating Facebook. Les is looking after our website. Our Easter promotion and map have been added to Facebook.

- EASTER/ HALLOWEEN: Les will deliver the maps. Les and Susie visited the businesses and 33 will be participating this year. Once we receive the candy from YIG, Susie and Les will deliver it.
- MUSTANG CAR SHOW: Les reported that he has ordered the plaques and has increased the number by 25. A motion by Mike and seconded by Susie was made to keep the admission price at \$15. The plaques and trophies have arrived. Les and Susie met with Doug Golding and he has obtained several sponsors.
- CHRISTMAS LIGHTS/FLAGS: Les, Susie, Brandon and Dave Turley have removed the decorations from Memorial Park. Les will order the new flags. Brandon will contact NorDel regarding the flag that is wrapped around their cable.
- CHRISTMAS PARADE: no report
- PLANTERS, TREES AND LIGHTS:
Les contacted North Creek regarding our planters and they will begin planting shortly. We have 20 planters @ \$200 per planter with an additional \$110 for watering. A motion was made to accept the invoice by Mike, seconded by Brandon and carried.
- NORFOLK COUNTY: Mike reported that construction on the roads on Queen, Eagle and Sovereign will begin in the spring. East and Ann Streets will begin their final paving on April 15. The new apartment building on Gibraltar Street has begun.

- **TRESURER'S REPORT:** Joyce gave the Treasurer's Report. A motion by Susie was made to accept the report and was seconded by Mike and was carried.
- **NEW BUSINESS:** Brandon reported on a new festival for September 18th and 19th. Brandon will invite them to our next meeting.
- **ADJOURNMENT:** meeting was adjourned by Susie seconded by Mike and was carried. Next meeting April 9, 2026.