

**First Name**

Gordon

**Last Name**

Hough

**Email**

[REDACTED]

**Phone Number**

[REDACTED]

**Meeting Type**

Public Hearing

**Role**

Registered Speaker

**Agenda Item**

Municipal Comp Review Phase 1 OPA

**Meeting Date**

04/16/2024

**Purpose of Deputation (Minimum required text: 100 characters)**

Speak to the inclusion of additional lands in Norfolk North for 'Protected Industrial' use adjacent to the Town of Tillsonburg in my capacity as the Director of Community Planning for Oxford County (and as the planning service provider to the Town of Tillsonburg).

**Do you have material or presentation for distribution to Council/Committee?**

No

**Deputation Location**

In-person

**Consent**

- I agree to the Notice of Collection Statement